



Kilmore Primary School



Ph: 03 5444 2242
orders@jiop.com.au

YEAR 6

Booklist 2022

This list of requirements has been prepared by the school.

Your child will need these items for the start of the 2022 School year.

Orders due Friday, 10th December 2021

Please note: The Resilience Project Student Journal and Grade 5/6 Kilmore Student Diary will not be available after the due date for orders.

ALL ORDERS MUST BE PLACED ONLINE

Visit www.jiofficeproducts.com.au

Online ordering will be available from 25th October

Click on the Student Booklist Icon

Enter your School ID:KIL935



Student Booklists

Order your booklists here

Select the correct year level for **2022**, fill in student's name, select add to order, go to checkout, enter details and submit your order. Payment must be made during the online ordering process, by **Visa or Mastercard only** (credit card or debit card accepted).

Please note each child's order must be submitted individually.

ALL ORDERS MUST BE PRE-PAID

All orders received after Friday, 10th December will incur a \$5.00 late order fee.

Late orders may not be ready for the start of the 2022 School year.

Home deliveries are not available.

Kilmore Primary School Year 6 2022

| YEAR 6 STUDENT PACK | QTY |
|---|------------------|
| FACIAL TISSUES 2 PLY BOX 100 - TO BE DISTRIBUTED AT SCHOOL | 2 |
| AUSTRALIAN A4 COPY PAPER 80GSM WHITE 500 SHEETS - TO BE DISTRIBUTED AT SCHOOL | 1 |
| PLASTIC BOOK TUB ASSORTED COLOURS | 1 |
| ARTLINE 8210 BLUE SMOOVE PEN 1.0MM | 4 |
| ARTLINE FLOW RETRACTABLE PEN 4-COLOUR STD | 4 |
| STAEDTLER FSC HEXAGONAL PENCIL HB | 6 |
| PLASTIC ERASER LARGE WITH SLEEVE | 3 |
| WOODEN RULER 30CM | 2 |
| BOSTIK GLU STIK 35GM | 4 |
| MAPED 534755 BIG SHAKER 2 HOLE SHARPENER | 2 |
| FABER-CASTELL CONNECTOR WHITEBOARD MARKERS WALLET 4 | 1 |
| STAEDTLER NORIS CLUB COLOURING PENCILS 3MM PACK 12 | 1 |
| FABER-CASTELL CONNECTOR MARKER PEN ASSORTED WALLET 12 | 1 |
| HIGHLIGHTER 2.5MM ASSORTED PACK 4 | 1 |
| NOTEBOOK TOPBOUND 200 X 127MM 200 PAGE | 1 |
| EB6512 PREMIUM WRITER A4 64PG EXERCISE BOOK 9MM DOTTED THIRDS + MARGIN | 12 |
| YELLOW SELFSTICK REMOVABLE NOTES 75X75MM | 1 |
| REINFORCED LOOSE LEAF REFILLS A4 8MM 50 LEAF | 2 |
| 9880 PROTEXT MESH POUCH WITH ZIPPER A4 | 1 |
| EB6523 PREMIUM WRITER A4 10MM GRAPH BOOK 48PG | 6 |
| OLYMPIC 523 PROJECT BOOK STAPLED 335 X 240MM 24 PAGE 8MM RULED | 2 |
| 170MM BLACK HANDLE SCISSORS | 2 |
| PROTEXT MESH POCKET PENCIL CASE LARGE 330 X 175MM + NOTE POCKET | 2 |
| BLACK A4 20 PAGE INSERT FIXED POCKET DISPLAY BOOK | 2 |
| QUILL A4 VISUAL ART DIARY(WRITERS JOURNAL) | 1 |
| PURPLE ICE TRIANGULAR PEN EACH | 2 |
| KILMORE STUDENT DIARY- TO BE DISTRIBUTED AT SCHOOL (NOT AVAILABLE AFTER THE 10TH OF DECEMBER) | 1 |
| RESILIENCE PROJECT STUDENT JOURNAL- TO BE DISTRIBUTED AT SCHOOL (NOT AVAILABLE AFTER THE 10TH OF DECEMBER) | 1 |
| YEAR 6 STUDENT PACK TOTAL | \$ 130.00 |